

# J.Proud Pride Shabbat – 2020

## Kabbalat Shabbat Service

Siddur compiled by Galia Godel

### Hinei Mah Tov

הִנֵּה מַה טוֹב וְיִמָּה בָּעֵינִים שֶׁבֵּת אֲחִימִים גַּם יַחַד

*Hinei mah tov umah na'im - Shevet akhim gam yakhad*

Isn't it good, isn't it fine to come together as one people

### Queer Pride

Kaiden A Ward

Growing up in a culture where  
you are not supposed to exist,  
you become accustomed to the generosity  
of people trying  
to fix you, to  
force you into a shape  
they can understand.

I did not know how exhausting it was,  
trying to remain elastic  
in a world that demands us to be static,  
trapping us in binary boxes where  
we wilt in our confinement but,  
against societal expectations,  
we refuse to suffocate ourselves  
for your comfort.

Together, we will stand in the light,  
heads held high with unmatched pride  
for we have fought too long and  
too hard for our right  
to be here  
to live silently with  
our heads bowed low  
any longer.

## Lecha Dodi

לְכֵה דוֹדֵי לְקִרְאֵת כְּלָהּ. פְּנֵי שַׁבַּת נִקְבְּלָהּ:

*Lecha dodi likrat kala, p'nei Shabbat n'kabelah!*

שְׁמֹר וְזָכוֹר בְּדִבּוּר אֶחָד, הַשְּׁמִיעֵנוּ אֵל הַמִּיחָד.  
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד. לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהִלָּה:

*Shamor v'zachor b'dibur echad,  
Hishmi'anu el ha'meyuchad.  
Adonai echad u'shmo echad;  
L'shem ul'tiferet v'l'tehila.*

לְקִרְאֵת שַׁבַּת לְכוּ וְנִלְכְּהָ. כִּי הִיא מְקוֹר הַבְּרָכָה.  
מֵרֵאשׁ מְקֻדָּם נְסוּכָה. סוּף מַעֲשֵׂה בְּמַחְשָׁבָה תַּחֲלָה:

*Likrat Shabbat l'chu v'nelcha,  
Ki hi m'kor ha'bracha.  
Me'rosh mi'kedem n'sucha;  
Sof ma'aseh b'mach'shava t'chila.*

מְקֻדָּשׁ מְלֶךְ עִיר מְלוּכָה. קוּמִי צְאִי מִתּוֹךְ הַהֶפְכָּה.  
רַב לָךְ שַׁבַּת בְּעַמְקַת הַבְּכָא. וְהוּא יַחְמוֹל עָלֶיךָ חֻמְלָה:

*Mikdash melech, ir m'lucha,  
Kumi, tze'i mi'toch ha'hafecha.  
Rav lach shevet b'emek ha'bacha;  
V'hu yachmol alai'yich chemla.*

הַתְּנַעֲרִי מֵעַפָּר קוּמִי. לְבָשִׁי בְּגָדֵי תִפְאֵרֶתךָ עַמִּי.  
עַל יַד בֶּן יִשָּׁי בֵּית הַלְחָמִי. קִרְבָּה אֵל נַפְשִׁי גְּאֻלָּה:

*Hitna'ari me'afar kumi,  
Livshi bigdei tifartech ami.  
Al yad ben Yishai beit haLachmi;  
Karva el nafshi g'ala.*

הַתְּעוֹרְרִי הַתְּעוֹרְרִי. כִּי בָּא אוֹרֶךָ קוּמִי אוֹרִי.  
עוֹרִי עוֹרִי שִׁיר דְּבָרִי. כְּבוֹד ה' עָלֶיךָ נִגְלָה:

*Hit'oreri, hit'oreri,  
Ki va orech, kumi uri.  
Uri, uri, shir daberi;  
K'vod Adonai alai'yich nigla.*

לא תבושי ולא תכלמי. מה תשתוּחִי ומה תִּהְמִי  
בְּךָ יִחַסוּ עֲנֵי עַמִּי. וְנִבְנְתָה עִיר עַל תִּלָּהּ

*Lo tevoshi ve'lo tikal'mi  
mah tishtochachi umah tehemi,  
bach yechesu ani'ei ami,  
venivnetah ir al tilah.*

וְהָיוּ לְמִשְׁפָּה שְׂאֵסִיף. וְרָחֲקוּ כָּל מְבַלְעֵיף  
יְשִׁישׁ עָלֶיךָ אֱלֹהֶיךָ. כְּמִשׁוֹשׁ חֲתָן עַל כְּלָהּ

*Vehayu lim'shisah shosaich,  
verachaku kol miv'laich,  
yasis alaich Elohaich,  
kimesos chatan al kalah.*

יָמִין וּשְׂמֹאל תִּפְרוּצִי. וְאֵת יְיָ תַעֲרִיצִי  
עַל יַד אִישׁ בֶּן פְּרָצִי. וְנִשְׁמָחָה וְנִגְיִלָהּ

*Yamin usmol tif'rotzi,  
ve'et hashem ta'aritzu,  
al yad ish bein partzi,  
venis'mechah venagilah.*

(please rise and face an entrance)

בּוֹאֵי בְּשָׁלוֹם עֲטֹרַת בְּעֻלָּהּ. גַּם בְּשִׂמְחָה וּבְצִדִיקָהּ  
תִּזְדָּרְגוּ אֲמוֹנֵי עַם סִגְלָהּ. בּוֹאֵי כְלָהּ, בּוֹאֵי כְלָהּ

*Bo'i v'shalom, ateret ba'ala,  
Gam b'simcha uv' tzhala.  
Toch emunei am segula; Bo'i chala, bo'i chala.*

## Ma Gadlu

מִה גְּדֻלוֹ מַעֲשֵׂיךָ יי  
מֵאֲדָם עֲמָקוֹ מִחֲשֻׁבְתֶיךָ  
וְאִתָּהּ מְרוֹם לְעֵלָם יי

*Ma Gadlu ma'asecha Adonai  
Meod amku mach'she'votekha.  
Ve'ata marom l'olam Adonai.*

How great is your work, Creator, how very deep are your  
thoughts! (Psalm 92:6)

## Candle Lighting

בָּרוּךְ אַתָּה אֲדֹנָי-י אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר  
שֶׁל שַׁבָּת

*Baruch atah Adonai Eloheinu me-lech ha-olam asher kidshanu  
bemitzvotav vetzivanu lehadlik ner shel Shabbat.*

Blessed are You, Creator, ruler of the universe, who has sanctified us with your commandments, and commanded us to kindle the light of Shabbat.

## Barchu

Leader:

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!

*Barchu et Adonai hamvorach!*

Community:

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

*Baruch Adonai hamvorach l'olam va'ed!*

Leader:

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

*Baruch Adonai hamvorach l'olam va'ed!*

## Maariv Aravim Twilight People

As the sun sinks and the colors of the day turn, we offer a blessing for the twilight,  
for twilight is neither day nor night, but in-between.  
We are all twilight people. We can never be fully labeled or defined.  
We are many identities and loves, many genders and none.  
We are in between roles, at the intersection of histories, or between place and place. We are crisscrossed paths of memory and destination, streaks of light swirled together. We are neither day nor night. We are both, neither, and all.  
May the sacred in-between of this evening suspend our certainties, soften our judgments, and widen our vision.  
May this in-between light illuminate our way to the God who transcends all categories and definitions. May the in-between people who have come to pray be lifted up into this twilight.  
We cannot always define; we can always say a blessing. Blessed are You, God of all, who brings on the twilight.

—Rabbi Reuben Zellman, TransTorah.org

## Ahavat Olam

אֶהְבֵּת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אֶהְבֵּת. תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְמַדְתָּ.  
עַל כֵּן יְיָ אֱלֹהֵינוּ בְּשִׂכְבְּנוּ וּבְקוּמָנוּ נְשִׂיחַ בְּתַקִּיךָ. וְנִשְׂמַח בְּדַבְרֵי תוֹרָתְךָ וּבְמִצְוֹתֶיךָ  
לְעוֹלָם וָעֶד: כִּי הֵם חַיֵּינוּ וְאֶרְךָ יְמֵינוּ וּבְהֵם נִהְיֶה יוֹמָם וּלְלַיְלָה: וְאֶהְבֵּתְךָ אֶל תָּסִיר  
מִמֶּנּוּ לְעוֹלָמִים.  
בְּרוּךְ אַתָּה יְיָ. אוֹהֵב עַמּוֹ יִשְׂרָאֵל

*Ahavat olam beit yisrael am'kha ahavta, Torah umitzvot, hukim umishpatim otanu limad'ta. Al kein adonai eloheinu b'shokhveinu uv'kumeinu nasi'ah b'hukekha v'nismah b'divrei toratekha u-v'mitzvotekha l'olam va-ed. Ki hem hayeinu v'orekh yameinu u-vahem neh'geh yomam va-laila. V'ahavat'kha al tasir mimenu l'olamim. Barukh ata adonai, Ohev amo yisrael.*

With an eternal love have You loved your people Yisra'el, by teaching us the Torah and its commandments, laws and precepts. Therefore, Creator, we shall meditate on Your laws when we lie down and when we rise up, and we shall rejoice in the words of Your Torah and Your commandments for ever. For they are our life and the length of our days, and we shall reflect upon them day and night.

O may You never remove Your love from us. Blessed are You, Creator, Who loves your people Yisra'el.

## Shema

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

*She-ma yisrael, adonai eloheinu, adonai echad*

Hear O Israel, the Lord is our God, the Lord is One

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

*Baruch shem kavod malchuto l'olam va-ed*

Blessed is G-d's glorious majesty, for ever and ever

## V'ahavta

by Aurora Levins Morales

Say these words when you lie down and when you rise up,  
when you go out and when you return. In times of mourning  
and in times of joy. Inscribe them on your doorposts,  
embroider them on your garments, tattoo them on your  
shoulders,  
teach them to your children, your neighbors, your enemies,  
recite them in your sleep, here in the cruel shadow of empire:  
Another world is possible.

Thus spoke the prophet Roque Dalton:  
All together they have more death than we,  
but all together, we have more life than they.  
There is more bloody death in their hands  
than we could ever wield, unless  
we lay down our souls to become them,  
and then we will lose everything. So instead,

imagine winning. This is your sacred task.  
This is your power. Imagine  
every detail of winning, the exact smell of the summer streets  
in which no one has been shot, the muscles you have never  
unclenched from worry, gone soft as newborn skin,  
the sparkling taste of food when we know  
that no one on earth is hungry, that the beggars are fed,  
that the old man under the bridge and the woman  
wrapping herself in thin sheets in the back seat of a car,  
and the children who suck on stones,  
nest under a flock of roofs that keep multiplying their shelter.  
Lean with all your being towards that day

when the poor of the world shake down a rain of good fortune  
out of the heavy clouds, and justice rolls down like waters.

## Mi Chamocha

. מי כַּמּוֹכָה בְּאֵלִים יי  
מי כַּמּוֹכָה נְאֻדָּר בְּקִדְוֶה  
נוֹרָא תְהִלּוֹת עֲשֵׂה פְּלֵא

*Mi chamocha ba'eilim, Adonai?*  
*Mi kamocha, ne'edar bakodesh,*  
*Nora t'hilot, oseh feleh?*  
*Nora t'hilot, oseh feleh?*

Who is like you, Adonai, among the gods?  
Who is like you, majestic in holiness,  
Awesome in glorious deeds, doing wonders?

## Excerpt of For LGBTQIQ People

By Andrew Ramer

Our people came out of Egypt a mixed multitude, the spray of  
dividing waters sparkling diamonds all around them.

We stood together at Sinai, all of us—future, present, past—amid  
the rumble of thunder and the crack of bright lightning, to enter  
into covenant with the One who loves us, in whose shining  
image we are all created, over and over again.

## Hashkiveinu

הַשְׁכִּיבֵנוּ יי אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ מִלְּפָנֶיךָ לְחַיִּים

*Hashkiveinu adonai eloheinu l'shalom, v'hamideinu malkeinu*  
*l'chaim*

Lie us down to peace, Creator, and raise us up to life, our  
protector, and spread over us the shelter of your peace

## Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ. וְיִמְלִיךָ מַלְכוּתָהּ, בְּחַיֵּיכוּן  
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן  
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעֵלְמֵי עֵלְמַיָּא  
יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל, שְׁמֵהּ  
דְּקוּדְשָׁא בְרִיךְ הוּא  
לְעֵילָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבְּחָתָא וְנִחְמָתָא, דְּאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן  
קְהֵל: יְהִי שֵׁם יְהוָה מְבָרַךְ מְעַתָּה וְעַד עוֹלָם  
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן  
עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי  
תְּבֵל, וְאָמְרוּ אָמֵן

*Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra chiruteih,  
v'yamlich malchuteih b'chayeichon uv'yomeichon uv'chayei  
d'chol beit yisra-eil, ba'agala uvizman kariv, v'imru amein.  
Y'hei sh'meih raba m'varach l'alam ul'al'mei al'maya.  
Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei  
v'yithadar v'yitaleh v'yithalal sh'meih d'kudsha b'rich hu, l'eila  
min kol birchata v'shirata tushb'chata v'nechemata, da'amiran  
b'al'ma, v'imru amein.  
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol yisrael,  
v'imru amein.  
Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol yisra-  
eil, v'al kol yoshvei tevel, v'imru amein.*

## I Am Unique

From Siddur Sha'ar Zahav (p.191)

My God, I thank You for my life, my soul and my body; for my name, for my sexual and affectionate nature, for my way of thinking and talking. Help me realize that in my qualities I am unique in the world, and that no one like me has ever lived; for if there had ever before been someone like me, I would not have needed to exist. Help me make perfect my own ways of love and caring, that by becoming perfect in my own way, I can honor Your Name, and help bring about the coming of the Messianic age.



## Except of A Queer Amidah – Andrew Ramer

One person you made, God  
in Your image, female and  
male  
undivided  
as male and female  
are undivided in You  
blended, united.  
You made one person only  
to remind us  
that all of us are one  
and all of us are descendants  
of the same first Holy Parent.  
Holy, Holy, Holy is the God  
of Oneness  
everything that is comes  
forth from You.  
God of our ancestors,  
Abraham and Sarah,  
Ruth and Naomi,  
David and Jonathan,  
we stand before You now  
and bend our knees  
in awe of Your vastness.

How queer of You, God  
To have created anything at  
all.  
Source of Life and Blessing,  
Maker and Sustainer,  
of beauty and horror

joy and blessings  
and in the midst of your  
world  
we stand together  
and call out to You  
on this Shabbat  
grateful  
for the life that You have  
given us.

God of all that is  
from generation to  
generation  
we offer You our prayers.

Blessed are You  
God of all that is  
who queerly brought forth  
stars and worlds,  
and placed us in the midst of  
them.

And so we stand  
together in this earthly house  
moving into silence  
awesome and holy  
hoping  
to find You.  
Amen.

## Oseh Shalom

עוֹשֵׂה שְׁלוֹם בְּמִרְוַמָּיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי תְּהוֹמֹת  
וְאֶמְרוּ אָמֵן

*Oseh shalom bimromav, hu yaaseh shalom aleinu – v'al kol Yisrael  
v'al kol yoshvei tevel v'imru amen*

May the one who makes peace in the high heavens, make peace  
upon us, for all of God-wrestlers, and for all who inhabit the earth.

## Mi Shebeirach

*Mi shebeirach avoteinu*

*M'kor hab'racha l'imoteinu*

May the source of strength,

Who blessed the ones before us,

Help us find the courage to make our lives a blessing, and let us say,  
Amen.

*Mi shebeirach imoteinu*

*M'kor hab'rachah l'avoteinu*

Bless those in need of healing with r'fuah sh'leimah,

The renewal of body, the renewal of spirit, And let us say, Amen

- Debbie Freedman

## Aleinu

עלינו לשבח לאדון הכל לתת גדלה ליוצר בראשית. שלא עשנו כגויי הארצות ולא  
שמנו כמשפחות האדמה:

שלא שם חלקנו פהם וגרלנו ככל המונם:

ואנחנו כורעים ומשתחוים ומודים לפני מלך מלכי המלכים הקדוש ברוך הוא:

שהוא נוטה שמים ויסד ארץ ומושב יקרו בשמים ממעל ושכינת עזו בגבהי מרומים:

הוא אלהינו אין עוד אמת מלבנו אפס זולתו: כפתוב בתורתו וידעת היום והשבח

אל לבבך כי יהוה הוא האלהים בשמים ממעל ועל הארץ מתחת אין עוד

ונאמר: יהוה יהוה למלך על כל הארץ ביום ההוא יהוה יהוה אהד ושמו אהד

*Aleinu le'shabeiach la'adon hakol, lateit gedulah leyotzeir*

*bereshit, she'lo asanu ke'goyei ha'aratzot, ve'lo samanu*

*ke'mishpechot ha'adamah, she'lo sam chelkeinu*

*kahem, ve'goraleinu ke'chol hamonam. Va'anachnu korim,*

*u'mishtachavim, u'modim, lifnei melech, malchei*

*ham'lachim, hakadosh baruch Hu.*

*She'hu noteh shamayim, ve'yoseid aretz, u'moshav yikaro*

*bashamayim mi-ma'al, u'sh'chinat u-zo be'gavhei me'romim. Hu*

*Eloheinu, ein od. Emet malkeinu, efes zulato. Kakatuv be'torato,*

*ve'yadata hayom, ve'hashevota Eil le'vavecha. Ki Adonai, Hu ha-*

*Elohim, bashamayim mi-ma'al, ve'al ha'arets mi-tachat. Ein od.*

*Ve'ne'emar: Ve'haya Adonai le'melech al kol ha'arets, bayom hahu*

*yihiyeh Adonai echad, u'shemo echad.*

**Dirge Without Music**  
Edna St. Vincent Millay

I am not resigned to the shutting away of loving hearts in the hard ground.

So it is, and so it will be, for so it has been, time out of mind:  
Into the darkness they go, the wise and the lovely. Crowned  
With lilies and with laurel they go; but I am not resigned.

Lovers and thinkers, into the earth with you.  
Be one with the dull, the indiscriminate dust.  
A fragment of what you felt, of what you knew,  
A formula, a phrase remains,—but the best is lost.

The answers quick and keen, the honest look, the laughter, the  
love,—  
They are gone. They are gone to feed the roses. Elegant and curled  
Is the blossom. Fragrant is the blossom. I know. But I do not  
approve.  
More precious was the light in your eyes than all the roses in the  
world.

Down, down, down into the darkness of the grave  
Gently they go, the beautiful, the tender, the kind;  
Quietly they go, the intelligent, the witty, the brave.  
I know. But I do not approve. And I am not resigned.

## Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא פְרַעוּתָהּ. וְיִמְלִיךָ מַלְכוּתָהּ, בְּחַיֵּיכוֹן  
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן  
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֵלְמָיָא  
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל, שְׁמֵהּ דְקוּדְשָׁא  
בְּרִיךְ הוּא  
לְעֵילָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבְּחַתָּא וְנִחַמְתָּא, דְאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן  
קָהֵל: יְהֵי שֵׁם יְהוָה מְבָרַךְ מְעַתָּה וְעַד עוֹלָם  
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא נְחִיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן  
עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי תְּבֵל  
וְאָמְרוּ אָמֵן

*Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra chiruteih,  
v'yamlich malchuteih b'chayeichon uv'yomeichon uv'chayei d'chol  
beit yisra-eil, ba'agala uvizman kariv, v'imru amein.*

*Y'hei sh'meih raba m'varach l'alam ul'al'mei al'maya.*

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei v'yithadar  
v'yitaleh v'yithalal sh'meih d'kudsha b'rich hu, l'eila min kol  
birchata v'shirata tushb'chata v'nechemata, da'amiran b'al'ma,  
v'imru amein.*

*Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol yisrael,  
v'imru amein.*

*Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol yisra-eil,  
v'al kol yoshvei tevel, v'imru amein.*

## **Kiddush**

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגָּפֶן.

*Baruch atah, Adonai Eloheinu, Melech haolam, borei p'ri hagafen.*

Blessed are you, Creator, who has given us the fruit of the vine.

### **little prayer**

by Danez Smith

let ruin end here

let him find honey  
where there was once a slaughter

let him enter the lion's cage  
& find a field of lilacs

let this be the healing  
& if not let it be

**Thank you and shabbat shalom, my dearest and queerest!**